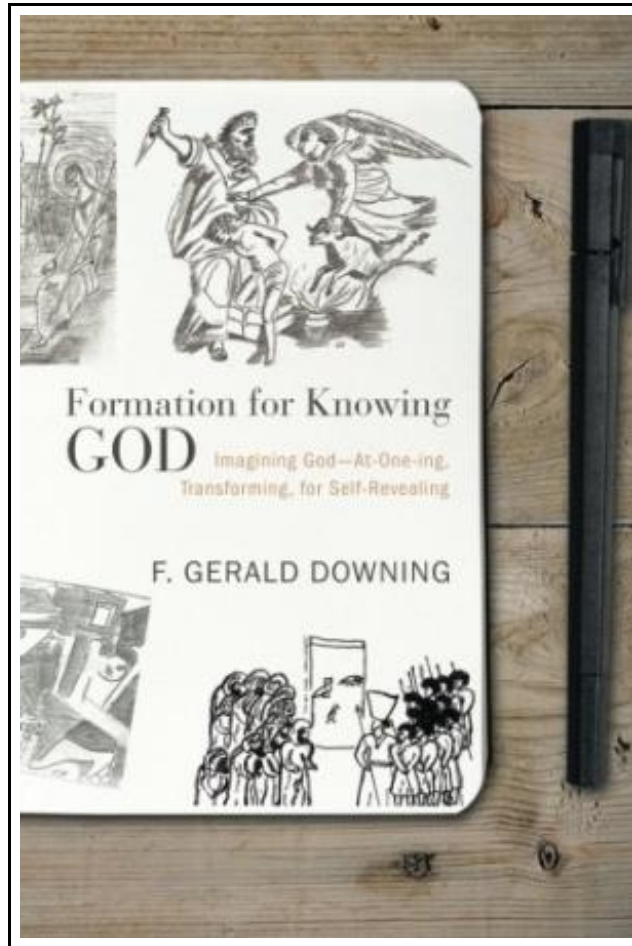


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CASCADE BOOKS, United States, 2015. Paperback. Book Condition: New. 226 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****. God is Self-Revealed we are assured by many Christians today. Yet this conviction stems only from eighteenth-century Enlightenment debates. Early and ongoing Christians, with their Jewish roots, trusted God as a committed and saving but heavily clouded presence (whether by God's choice, or our inadequacy, or both). Continuing Christian tradition has thus insisted that there is much more to this God than we can hope to get our heads round. Yet such Christians have trusted that this loving, saving, triune God's purpose is to transform us Godward. The divine Word became as we are so we might become as he is. Meanwhile, some of us at least can find ourselves drawn to share with our predecessors and one another in imagining how this may be. And then we may be drawn to realize in practice what we imagine--in active service to God among fellow humans and all God's fragile creation. Then, we may hope, we may have been brought to know God more nearly as God is. Gerald Downing first argued this fifty years ago, and here he restates the issues with fresh insights and renewed hope. In a world of brittle religious certainties and defensive theologies, Downing provides a statement of Christian faith--not as a form of pseudo-knowledge--but as faith; as unknowing yet reasoned and imaginatively engaging. Accessible, lively, and enriched by an easy familiarity with a breadth of scholarship, *Formation for Knowing God* is a welcome and compelling read. --Duncan Dormor, St. John's College, University of Cambridge, Cambridge, UK Gerald Downing's *Has Christianity a Revelation?* was a necessary and challenging intervention when it was first published in 1964. Those...



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